

GREENVILLE CO. S. C.

JAN 26 1 58 PM 1965 MORTGAGE

BOOK 984 PAGE 467

STATE OF SOUTH CAROLINA }
County of Greenville } OLLIE F. BROWNORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Carroll E. Bright

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TEN THOUSAND and no/100

DOLLARS (\$ 10,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Highland Township, on the Southeast side of S. C. Highway no.14 (Rutherford Road), containing 0.38 acres, more or less, and having the following courses and distances, to-wit: Beginning at a point in the center of said highway, and running thence S.51-00 E.167 feet to an Iron Pin, thence S.37-45 W.100 feet to an Iron Pin, thence N.51-00 W.167 feet to a point in center of said highway, thence with the center of said highway N.37-45 E.100 feet to the beginning point. This being the same property which was conveyed to mortgagor herein by W. C. Bright by deed dated January 11th, 1965 and which deed will be recorded forthwith in the R. M. C. Office for said County. For a more particular description see plat prepared for W. C. Bright by J. Q. Bruce, R. L. S., dated Dec. 15, 1964 and which plat will be recorded forthwith in said office. This being a part of the property which was conveyed to W. C. Bright by L. E. Black by deed recorded in said office in Deed Book 663, page 373.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 74 PAGE 1005

SATISFIED AND CANCELLED OF RECORD
7 DAY OF July 19 81
Bonnie S. Tasker
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1130 O'CLOCK A. M. NO. 559